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# FUNDING \$ UPDATE

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Mayor's Office of Intergovernmental Relations

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December 24, 2001 through December 28., 2001

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## ARTS & CULTURE

### Massachusetts Department of Environmental Management

#### Professional Actors and Performers who Provide Entertainment, Voiceovers or other representations, re-enactments or presentations

**Program:** Individuals, groups and /or organizations who provide programs, workshops or presentations which compliment the natural, cultural, historic, recreational or entertainment themes of DEM Facilities, Programs or Bureaus.

**Deadline:** Rolling.

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For more information about the Funding Update, contact Michelle Kweder; (617) 635-3817  
or e-mail: [michelle.kweder@ci.boston.ma.us](mailto:michelle.kweder@ci.boston.ma.us). Also access the Funding Update on the City of Boston's  
webpage: <http://www.cityofboston.com/intergovernmental/>

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**Funds:** TBD.  
**Eligible:** See RFR.  
**Info:** Kristin Karl, Department of Environmental Management, 251 Causeway Street Suite 600, Boston, MA 02114, Phone: 617-626-1463, Email: [kristin.karl@state.ma.us](mailto:kristin.karl@state.ma.us), Link: [http://www.comm-pass.com/Comm-PASS/Scripts/xdoc\\_view.idc?doc\\_id=012569&dept\\_code=&cp\\_xx=](http://www.comm-pass.com/Comm-PASS/Scripts/xdoc_view.idc?doc_id=012569&dept_code=&cp_xx=)

## **CHILD CARE**

### **Child Care Capital Investment Fund Building Stronger Centers**

**Program:** The FUND is launching a major new technical assistance initiative this fall, aimed at helping Massachusetts child care providers gain the skills and support they need to undertake facilities projects. New funding from the US Department of Health and Human Services will allow the FUND to offer intensive support and training to some 25 center-based providers in the areas of both business management and facilities planning, including free training in a variety of topics, access to project seed money, and help from a team of consultants. In addition, the FUND will offer a series of related trainings to family-based child care providers around the State.

**Deadline:** January 31, 2002.

**Funds:** See above.

**Eligible:** Programs must meet the following requirements:

- ✓ A non-profit, licensed center, in operation for at least 3 years;
- ✓ Serving at least 25% low-income children;
- ✓ Seriously considering a facilities project of some kind;
- ✓ Able to commit to an intensive, yearlong training initiative.

**Info:** Viki Bok, Phone: 617.727.5944, Email: [vbok@cedac.org](mailto:vbok@cedac.org), Link: <http://www.cccif.org/new.htm>

## **HEALTH**

### **Massachusetts Department of Mental Health Disaster Crisis Counseling Master Service Agreement**

**Program:** The Department of Mental Health (DMH) intends to establish a Master Service Agreement listing of approved providers from which DMH may purchase Disaster Crisis Counseling Services on an as-needed basis. Disaster Crisis Counseling programs are designed in the aftermath of a natural or man-made disaster or catastrophic event to respond to the psychological needs of adults, children, adolescents and special need populations who are victims of disasters, and first response personnel.

**Deadline:** January 8, 2002.

**Funds:** TBD.

**Eligible:** See RFR.

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**Info:** Elizabeth Scaduto , Contract Unit/Central Office, Department of Mental Health, 25 Staniford Street, Boston, MA 02114, Phone: 617-626-8029, Fax: 617-626-8014, Email: [Elizabeth.Scaduto@dmh.state.ma.us](mailto:Elizabeth.Scaduto@dmh.state.ma.us), Link: [http://www.comm-pass.com/Comm-PASS/Scripts/xdoc\\_view.idc?doc\\_id=012595&dept\\_code=&cp\\_xx=](http://www.comm-pass.com/Comm-PASS/Scripts/xdoc_view.idc?doc_id=012595&dept_code=&cp_xx=)

**Center for Health Care Strategies  
New Medicaid Managed Care Program**

**Program:** Under the Medicaid Managed Care Program, a \$60-million national initiative of The Robert Wood Johnson Foundation, CHCS provides training, technical assistance, and grants to states, health plans, and consumer groups to help strengthen publicly financed managed care. The goal of the program is to promote the delivery of high quality health and health-related services to low-income beneficiaries, especially those with chronic illnesses and disabilities. CHCS has funding available for up to nine three-year model demonstration grants of up to \$700,000 each across three Focus Areas: Managed Care for Children with Special Health Needs, Managed Behavioral and General Health Coordination, and Managed Long-term Care.

**Deadline:** TBA.

**Funds:** Grant size: \$700,000 for a three-year period.  
Number of grants: 9.

**Eligible:** See above.

**Info:** The full CFP will be available on [www.chcs.org](http://www.chcs.org) in early January.

**MISCELLANEOUS**

**Federal Insurance and Mitigation Administration, Federal Emergency Management Agency (FEMA)  
State Funds for FY2002 Pre-Disaster Mitigation Program**

**Program:** The ultimate goal of this grant is to ensure that States have a process in place to implement the new PDM program when funds become available, and to ensure that implementation is coordinated with other mitigation programs and activities at the State level.

**Deadline:** January 11, 2002.

**Funds:** One-time \$50,000 grant.

**Eligible:** States.

**Info:** Link: <http://www.tgci.com/fedrgtxt/01-31635.txt>

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## Department of the Treasury

### First Accounts Program

**Program:** This NOFA invites grant applications from eligible entities that will either directly, or through one or more insured depository institutions/insured credit unions, provide low-cost electronic, checking, or other types of accounts to low- and moderate-income individuals who currently do not have an account with an insured depository institution or an insured credit union. The paramount goal of the First Accounts Program grants to be awarded under this NOFA is to move a maximum number of "unbanked" low- and moderate-income individuals to a "banked" status with either an insured depository institution or an insured credit union.

**Deadline:** March 20, 2002.

**Funds:** Up to \$8 million.

**Eligible:** In order to be eligible to receive funding under this NOFA, an eligible entity shall, at a minimum, propose to provide low-cost electronic, checking or other types of accounts to "unbanked" low- and moderate-income individuals either directly (in the case of an applicant that is an insured credit union or an insured depository institution) or indirectly through one or more insured depository institutions and/or insured credit unions. In addition, only projects that propose new activities or expand existing activities will be considered eligible for funding under this NOFA. Eligible entities include community development financial institutions, depository institution holding companies, employers, financial services electronic networks, Indian Tribal Governments, insured credit unions (as an insured credit union's charter and field of membership allow), insured depository institutions, labor organizations, Local Governments, non-profit organizations, and States. Individuals are not eligible to receive funding under this NOFA. Each application shall identify a single applicant, which must, at the time of application, be a duly organized and validly existing legal entity under the laws of the jurisdiction in which it is incorporated or otherwise established.

**Info:** Jean Whaley, Director, Office of the Assistant Secretary for Financial Institutions, Email: [jean.whaley@do.treas.gov](mailto:jean.whaley@do.treas.gov), Link: <http://www.tgci.com/fedrgtxt/01-31818.txt>

## **PUBLIC SAFETY**

### Department of Transportation/National Highway Traffic Safety Administration Commercial Motor Vehicle Crash Data Collection and Analysis Improvement

**Program:** This notice solicits proposals from States for projects to improve traffic records, specifically data collection and analysis on commercial motor vehicle crashes. Where deficiencies in reporting or recording of such crashes are identified, a state may seek funding to develop new or revised systems or procedures and/or policies to improve its reporting and recording procedures. The NHTSA will provide grant funds to selected States to carry out the projects for improvements in data collection and analysis, in accordance with section 225 of Public Law 106-159.

**Deadline:** February 26, 2002.

**Funds:** Total funds available: \$2,600,000.

**Eligible:** States.

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**Info:** Mr. Joe Comella, National Highway Traffic Safety Administration, Office of Contracts and Procurement (NAD-30), Phone: 202-366-9568, Email: [jcomella@nhtsa.dot.gov](mailto:jcomella@nhtsa.dot.gov), Link: <http://www.tgci.com/fedrgtxt/01-32022.txt>

## **TECHNOLOGY**

### **David Bohnett Foundation**

#### **David Bohnett CyberCenters**

**Program:** Funding for the creation of a David Bohnett CyberCenter. The David Bohnett CyberCenter, such as the one pioneered by the Los Angeles Gay and Lesbian Center, should offer the community educational, research, and recreational opportunities to the local gay and lesbian community via access to the Internet. The CyberCenter should provide a full range of Internet and business software available for business and personal computing as well as community education and training through classes on software use and the Internet.

**Deadline:** March 29, 2002, August 30, 2002, January 31, 2003

**Funds:** Varies.

**Eligible:** Nonprofits.

**Info:** Michael Fleming, [mfpfleming@yahoo.com](mailto:mfpfleming@yahoo.com), Link: <http://www.workinggroup.org/about.htm>

## **YOUTH**

### **Massachusetts Department of Youth Services (DYS)**

#### **Independent Living/ Community Transition**

**Program:** The Department of Youth Services (DYS) desires to competitively procure Independent Living/Community Transition residential programs for male clients. The programs should provide residential and extensive community resource development services to older adolescents whose aftercare plan is designed around independent living or who have been determined to need more intensive community transition services as they return home. The Independent Living/Community Transition residential programs will provide services to older male adolescents who are either preparing to live independently upon release to the community or who have been determined to need more intensive transitional and community support services as they return home. The goals of the Independent Living/Community Transition program are to provide individualized services to clients that reduce risk/need; to develop clients' independent living skills and experiences in the community; and to develop the community-based support systems the client will need after discharge from the program. In addition, the program will provide monitoring and supervision, both inside and outside the program, to ensure the safety of the client and the community. The program length is expected to be 3 to 6 months, as determined by each youth's DYS service plan.

**Deadline:** February 1, 2002.

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**Funds:** The awards resulting from this procurement will be made for a period of three years, with the option of 2 (two) one-year renewals. The maximum obligation for these services during fiscal year 2002 will be determined during the negotiation phase as determined by contract start dates. The estimated value of the group of contracts being bid is \$785,000 per year or \$2,355,000 over three years.

**Eligible:** Nonprofits.

**Info:** Sandon Shepard , Director, Purchase of Service, 27 Wormwood Street, Boston, MA 02210, Phone: (617) 960-3275, Fax: (617) 951-2409, Email: [Sandon.c.shepard@state.ma.us](mailto:Sandon.c.shepard@state.ma.us), Link: [http://www.comm-pass.com/Comm-PASS/Scripts/xdoc\\_view.idc?doc\\_id=012581&dept\\_code=&cp\\_xx=](http://www.comm-pass.com/Comm-PASS/Scripts/xdoc_view.idc?doc_id=012581&dept_code=&cp_xx=)  
*A bidders' conference will be held on January 7, 2002 at DYS, 27 Wormwood Street, Suite 400, Boston, MA 02210.*

## **Massachusetts Department of Youth Services**

### **Alternative Programming Services**

**Program:** The Department of Youth Services will from time to time seek to purchase services to augment and/or enhance the treatment programs of committed and detained youths under supervision in both residential and community-based settings. The services may be grouped into the broad categories of treatment services (for youths in residential or day programs) and interventions for youths living at home. The services to be provided under this RFR will be, for the most part, fall under the treatment group. These services shall include those activities, which would augment and/or enhance (the goals and objectives) of the programmatic/ therapeutic/educational content of existing programs. There may be certain circumstances where the Department may desire to purchase "stand alone" services that have been identified as being vital to the overall safety, security, and/or programming for a specific site(s). These may be services provided by community-based organizations whose work supports that of the Department. These activities shall be consistent with the needs of the youths and the program and meet the Departmental treatment philosophies.

**Deadline:** January 4, 2002.

**Funds:** Total funds available: \$430,000 over three years.

**Eligible:** Nonprofits.

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**Info:** Sandon Shepard , Director, Purchase of Service, 27 Wormwood Street, Boston, MA 02210, Phone: (617) 960-3275, Fax: (617) 951-2409, Email: [Sandon.c.shepard@state.ma.us](mailto:Sandon.c.shepard@state.ma.us), Link: [http://www.comm-pass.com/Comm-PASS/Scripts/xdoc\\_view.idc?doc\\_id=012580&dept\\_code=&cp\\_xx=](http://www.comm-pass.com/Comm-PASS/Scripts/xdoc_view.idc?doc_id=012580&dept_code=&cp_xx=)